



# MIDWEST MPKS.ORG POND & KOI SOCIETY

## MPKS 26<sup>th</sup> ANNUAL TRADE SHOW EXHIBITOR BOOTH RESERVATION

Exhibit Contract Terms & Conditions as enclosed

Exhibitor \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Ordered By: \_\_\_\_\_  
Contact Person \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_  
By signing you acknowledge and agree to MPKS trade show rules  
Products/Services to be displayed. \_\_\_\_\_  
Firms I wish to be next to \_\_\_\_\_  
Firms I prefer NOT to be near \_\_\_\_\_

### SPACE RENTAL

MPKS Membership (\$25.00/Year) ----- \$ \_\_\_\_\_  
First Booth (MPKS Member) \$185.00 ----- \$ \_\_\_\_\_  
2<sup>nd</sup> & More (MPKS Member) \$165 ea. x \_\_\_\_\_ --- \$ \_\_\_\_\_  
First Booth (Non Member) \$260.00 ----- \$ \_\_\_\_\_  
2<sup>nd</sup> & More (Non Member) \$170.00 ea. x \_\_\_\_\_ \$ \_\_\_\_\_  
Booth Vat Rental (6') \$60 ea. ----- x \_\_\_\_\_ \$ \_\_\_\_\_  
Show Ring Vat Rental (6') @ \$60.00 ----- \$ \_\_\_\_\_  
Show Ring Vat Rental (8') @ \$75.00 ----- \$ \_\_\_\_\_  
Award Sponsorship (Optional) (See List) ----- \$ \_\_\_\_\_  
Name Award(s) Here: \_\_\_\_\_  
Banquet Tickets \$42 ea. ----- x \_\_\_\_\_ \$ \_\_\_\_\_

Make check payable to: MPKS  
Mail check & application to: Bruce Zierk  
250 S. Melrose Ave.  
Elgin, IL. 60123

### PLEASE NOTE SHOW LOCATION:

The Max (McCook Athletic & Exposition)  
4650 Vernon Ave.  
McCook, IL. 60525  
[www.max-mccook.com](http://www.max-mccook.com)

MOVE IN & SET UP: Thursday, June 21<sup>st</sup>, 2018  
Friday, June 22<sup>nd</sup>, 2018

**NOTE: NO VENDOR MOVE IN BEFORE NOON THURSDAY.**

### SHOW HOURS:

Friday, June 22<sup>nd</sup> 6:00 – 9:00 PM  
Saturday, June 23<sup>rd</sup> 9:00 AM – 5:00 PM  
Sunday, June 24<sup>th</sup> 10:00 AM – 1:00 PM

### HOST HOTEL:

Best Western:  
6105 Joliet Road  
Countryside, IL. 60525  
708-354-5200

Special block of rooms for Friday & Saturday night  
@ \$119.00 per night, includes breakfast buffet.  
Mention MPKS Koi Show for when making res.  
\*\* Special show rate good until May 25<sup>th</sup>. \*\*

**RESERVATION WITH 50% DEPOSIT DUE BY APRIL 30<sup>TH</sup>. FINAL PAYMENT DUE BY MAY 31<sup>ST</sup>.**

**\*\*\* DEADLINE TO HAVE YOUR COMPANY IN THE SHOW PROGRAM IS MAY 31<sup>ST</sup>. \*\*\***

**\*\*\* DEADLINE TO HONOR ALL AWARD SPONSORS IS MAY 31<sup>ST</sup> ALSO \*\*\***